



**MAYOR**

Marie Blankley

**COUNCIL MEMBERS**

Rebeca Armendariz

Dion Bracco

Zach Hilton

Peter Leroe-Muñoz

Carol Marques

Fred Tovar

## CITY COUNCIL

### AGENDA

GILROY UNIFIED SCHOOL DISTRICT BOARD ROOM  
7810 ARROYO CIRCLE  
GILROY, CA 95020

**SPECIAL MEETING - STUDY SESSION**  
**MONDAY, APRIL 26, 2021 6:00 P.M.**

CITY COUNCIL MEETING MATERIAL IS AVAILABLE ON THE CITY WEBSITE [www.cityofgilroy.org](http://www.cityofgilroy.org)  
**VIEW THE MEETING LIVE ON THE CITY WEBSITE [www.cityofgilroy.org](http://www.cityofgilroy.org)**

**THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20**

In order to minimize the spread of the COVID 19 virus the City Council is conducting this meeting by web conference and will be offering alternative options for public participation. You are strongly encouraged to watch the City Council meeting live on the City of Gilroy's website at [www.cityofgilroy.org](http://www.cityofgilroy.org) or on Cable Channel 17. To view from the website select [City Council Meetings](#) on the home page.

**PUBLIC COMMENTS WILL BE TAKEN PERIODICALLY DURING THE MEETING: TO PROVIDE VERBAL PUBLIC COMMENTS, LOG INTO THE ZOOM MEETING USING THE LINK BELOW AND ENTER THE PASSCODE, OR CALL THE PHONE NUMBER LISTED HERE AND ENTER THE MEETING ID AND PASSCODE. When the Mayor announces public comment, press \*9 on your telephone keypad or use the raise your hand icon. When called to speak, please limit your comments to three (3) minutes, or such other time as the Mayor may decide, consistent with the time limit for all other speakers for the particular agenda item**

**Call : 1 (669) 900-6833**  
**Meeting ID: 844 9658 2926**  
**Passcode: 366473**

**COMMENTS MAY BE EMAILED TO [cityclerk@cityofgilroy.org](mailto:cityclerk@cityofgilroy.org) OR MAILED TO THE GILROY CITY CLERK'S OFFICE 7351 ROSANNA STREET, GILROY, CA. 95020, PRIOR TO THE MEETING START, TO BE DISTRIBUTED TO THE COUNCIL AND INCORPORATED INTO THE MEETING RECORD.**

In compliance with the Americans with Disabilities Act, and Governors Order N-29-20, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk a minimum of 2 hours prior to the meeting at (408) 846-0204.

**PURSUANT TO GOVERNMENT CODE SECTION 54956 AT A SPECIAL MEETING COMMENTS BY THE PUBLIC WILL BE TAKEN ONLY ON THOSE ITEMS ON THE AGENDA.** Public testimony is subject to reasonable regulations, including but not limited to time restrictions for each individual

speaker. [Please limit your comments to 3 minutes.](#)

**KNOW YOUR RIGHTS UNDER THE GILROY OPEN GOVERNMENT ORDINANCE.**

**Government's duty is to serve the public, reaching its decisions in full view of the public.**

**Commissions, task forces, councils and other agencies of the City exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.**

**FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE OPEN GOVERNMENT ORDINANCE, TO RECEIVE A FREE COPY OF THE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE OPEN GOVERNMENT COMMISSION STAFF AT (408) 846-0204**

- I. Call to Order
- II. Joint Meeting with Gilroy Unified School District
  1. Agenda

**Gilroy Unified School District  
 Joint Meeting of the Gilroy Unified School District and the Gilroy City Council  
 April 26, 2021  
 Via Zoom Teleconference  
 6:00 PM**

Notice of VIDEO/TELEPHONE Governing Board Meeting.

In compliance with the State of California Executive Orders N-29-20 and N-35-20 issued by Governor Newsom, Board Members, interested parties, and members of the public will be able to call or sign into the meeting.

**FOR MEETING AUDIO ONLY -**

Dial by your location  
 US : +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626 6799  
 or +1 646 558 8656  
 Meeting ID:844 9658 2926  
 Passcode: 366473

**PUBLIC COMMENTS/TRANSLATION SERVICES**

Public Comments – Members of the public may submit comments on specific items on the agenda, and any items within the jurisdiction of the school district in the following manner: [via google forms](#) / Please submit your comment no later than 6:30 PM on the day of the meeting. Comments may not exceed three (3) minutes.

***Excellence: It Takes Everyone!***

***Mission Statement:** Gilroy Unified School District will provide opportunities for all students to reach their highest academic and intellectual competencies and personal attributes to be life-long learners, responsible citizens, and productive members of society. This will be accomplished by having a clear focus on student needs; staff, parents and community members demonstrating high expectations for themselves and for every child served; and by continually improving the quality of teaching and learning.*

AGENDA

**1. CALL TO ORDER**

This meeting is being recorded or broadcasted; images and sounds may be captured of those attending the meeting.

**2. DISCUSSION ITEMS**

**a. Reopening Schools (*information item*)**

Dr. Deborah A. Flores, Superintendent, will provide an update regarding the reopening of GUSD schools.

**b. Brownell Middle School and South Valley Middle School Reconstruction Projects (*information item*)**

GUSD staff will provide a report about the reconstruction of two of the district's middle schools - Brownell Middle School and South Valley Middle School.

**c. GUSD Enrollment Update and Impacts on the GUSD Budget (*information item*)**

Alvaro Meza, Assistant Superintendent, Business Services will provide an update regarding the district's 2020-21 enrollment and recent enrollment projections. He will also discuss the impact declining enrollment is having on the District's budget.

**d. Community Development Activities Update (*information item*)**

City staff will provide a summary of planned housing and commercial development activities within the City.

**e. Economic Development Projects (*information item*)**

City staff will provide an update on Economic Development projects

**f. City News (*information item*)**

City Council Members will share news about the City.

**g. GUSD News (*information item*)**

District Board Members will share news about the School District.

**h. Future Agenda Items (*information item*)**

Participants will identify potential agenda items for the next joint meeting.

**3. ADJOURNMENT (*action item*)**

ALL MEETING PACKET MATERIALS ARE AVAILABLE ONLINE AT [www.gilroyunified.org](http://www.gilroyunified.org)

In compliance with the Americans with Disabilities Act, the District will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Executive Assistant at the Gilroy Unified School District Office 48 hours prior to the meeting at (669) 205-4091.